

# Children, Young People & Skills Committee

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Title:	Children, Young People & Skills Committee			
Date:	19 September 2016			
Time:	4.00pm			
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 4AH			
Members:	Councillors: Bewick (Chair), Chapman (Deputy Chair), Brown (Opposition Spokesperson), Phillips (Group Spokesperson), Daniel, Knight, Taylor, Penn, Russell-Moyle and Wealls			
	Voting Co-opted Members: Ann Holt, Martin Jones, Amanda Mortensen and Marie Ryan			
	Non-Voting Co-opted Members: Ben Glazebrook, Youth Council			
Contact:	Lisa Johnson Senior Democratic Services Officer 01273 291228 lisa.johnson@brighton-hove.gov.uk			
E	The Town Hall has facilities for wheelchair users, including lifts and toilets			
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.			
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to do so.

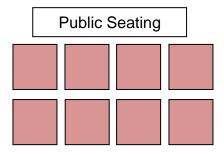
## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

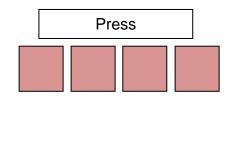
# Democratic Services: Children, Young People & Skills Committee

Councillor Chapman Deputy Chair Councillor Penn Councillor **Daniel** Councillor Russell-Moyle Voting Co-optee Voting Co-optee Non-Voting Co-optee Non-Voting Co-optee

Councillor **Brown** Opp. Spokes Councillor Taylor Councillor Wealls Councillor **Phillips** Group Spokes Councillor **Knight** Voting Co-optee Voting Co-optee Non-Voting Co-optee

Public Speaker/ Officer Speaking





### **AGENDA**

Part One Page

### 19 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

### 20 CHAIR'S COMMUNICATIONS

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### 21 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
  - (i) Brighton Kids Not Commuters
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 12 September 2016;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 12 September 2016.

### 22 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### **STRATEGIC PRIORITY 1**

Ensure that the most vulnerable and disadvantaged children receive the council's support, consolidating services where possible, and targeting resources at those most in need.

# 23 SECONDARY SCHOOL ADMISSION ARRANGEMENTS 2018/9 AND 2019/20

Report of the Executive Director, Families, Children & Learning (copy to follow)

Contact Officer: Richard Barker Tel: 01273 290732

Ward(s) Affected: All Wards

### 24 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 20 October 2016 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine

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that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

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